

**To:** Yogi, David[Yogi.David@epa.gov]; Manzanilla, Enrique[Manzanilla.Enrique@epa.gov]; Nattis, Randy[Nattis.Randy@epa.gov]; Allen, HarryL[Allen.HarryL@epa.gov]; Wise, Robert[Wise.Robert@epa.gov]  
**From:** Higuchi, Dean  
**Sent:** Sun 8/9/2015 3:00:51 AM  
**Subject:** Fw: EPA Region 8's latest statement on the Gold King Mine Release  
[GoldKingMineUpdate 080815.pdf](#)

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**From:** Russo, Rebecca

**Sent:** Saturday, August 8, 2015 4:42 PM

**To:** Jonathan\_Davidson@bennet.senate.gov; 'john\_whitney@bennet.senate.gov'; 'rosemary\_rodriguez@bennet.senate.gov'; 'sebastian\_dawiskiba@bennet.senate.gov'; 'laura\_sherman@bennet.senate.gov'; 'tim\_prowitt@bennet.senate.gov'; 'chuck\_poplstein@gardner.senate.gov'; 'betsy\_bair@gardner.senate.gov'; 'Swager, Curtis (Gardner)'; 'jennifer\_loraine@gardner.senate.gov'; 'chris\_hansen@gardner.senate.gov'; 'nicole\_frazier@gardner.senate.gov'; Betsy\_bair@gardner.senate.gov; 'Marcus, Darlene'; 'tim.martin@mail.house.gov'; joshua.green@mail.house.gov; 'Aaron'; SweetieMarbury@DurangoGov.org; chris@frontier.net; bgardner@silverton.co.us; gwen.lachelt@co.laplata.co.us; julie.westendorff@co.laplata.co.us; brad.blake@co.laplata.co.us; citycouncil@durangogov.org; ellen.roberts.senate@state.co.us; jpaul.brown.house@state.co.us; ron.leblanc@durangogov.org; joe.kerby@co.laplata.co.us; sean.smith@co.laplata.co.us; sanjuancounty@frontier.net; rledger@bresnan.net; brad.cochennet@PSMedicalCenter.org; mwhiting@archuletacounty.org; ann.bruzzo@PSMedicalCenter.org; richard@population-matters.org; jodi.scarpa@psmedicalcenter.org; kkohake@yahoo.com; bobbylieb@frontier.net; byrd\_s@fortlewis.edu; director@sjcph.org; sarah.jacobson@co.laplata.co.us; oem@sanjuancountycolorado.us; Claire Macpherson  
**Cc:** McGrath, Shaun; Card, Joan; Smith, Paula; Faulk, Libby; Peterson, Cynthia; Gray, David; Maier, Brent; Higuchi, Dean; Zito, Kelly; Distefano, Nichole; Levine, Carolyn; Snyder, Raquel; Janifer, Pamela; Harris-Bishop, Rusty; Higuchi, Dean; Cristiano, Gina; R8 Documentation Unit Leader; McClain-Vanderpool, Lisa  
**Subject:** EPA Region 8's latest statement on the Gold King Mine Release

Hi all,

Please find attached EPA Region 8's latest statement on the Gold King Mine Release.

As a reminder, there will be standing conference calls to update Congressional staff, elected officials and other state and local representatives at 2pm mountain every day starting tomorrow, Sunday August 9<sup>th</sup>. Nonresponsive Conference Code

Please let me know if you have any questions.

Rebecca

Rebecca A. Russo

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